

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1630049
3.	SCHOOL CODE (IF APPLICABLE)	20003
4.	COMPLETE ADDRESS WITH PIN CODE	Main Branch: DAV PUBLIC SCHOOL, LAWRENCE ROAD, AMRITSAR , PUNJAB-143001 Cantt. Branch: DAV PUBLIC SCHOOL,5-CANTT., AMRITSAR- 143001
5.	PRINCIPAL NAME & QUALIFICATION	Dr.Pallavi Sethi Ph.D. (Eng.), M.A.(Eng.), M.A. (Psychology), M.Ed., MBA, PGDBM, PGDTE(CIEFL), Tourism Management
6.	SCHOOL EMAIL-ID	davpublicasr@gmail.com
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	0183-2224603,2212793

B. DOCUMENTS AND INFORMATION:

SL.N O.	DOCUMENTS/INF ORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	/File/4559/GH4_Affilaition.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPAN Y REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	/File/4559/KH7_2.Certificater of registration of Society.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	/File/4559/E4J_NOC.pdf

4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009. AND IT'S RENEWAL. IF APPLICABLE	/File/4559/CZW_Permanant DEO Recognition_compressed.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	/File/4559/Q4F_Building Certificate 2025_0001.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	/File/4559/MQJ_Fire Safety 2025_compressed.pdf
7.	COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	http://davpublic.com/File/4559/6GP_self%20%20Certificateion%20performa%20latest.pdf?
8.	COPIES OF VALID WATER HEALTH AND SANITATION CE RTIFICATES	/File/4559/22P_Water Combined.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SL.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://davpublic.com/723A943E-29E6-4A62-AA27-7C7D8B423E07/CMS/Page/Fee-Structure
2.	ANNUAL ACADEMIC CALANDER	/File/4559/DOD_Academic Calander 2025_0001.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	/File/4559/PEA_LMC 2024.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Will be updated soon
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpublic.com/12C45197-5D66-457F-9A1F-6B3D54DDD96E/CMS/Page/CBSE-RESULT-2025

RESULT CLASS :X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-21	502	502	100%	67.61% QPI
2.	2021-22	504	504	100%	79.71% QPI
3.	2022-23	470	470	100%	84.71% QPI
4.	2023-24	455	454	99.78%	78.39%QPI

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-21	403	399	99.5%	82.5%QPI
2.	2021-22	458	457	98.7%	82.76%QPI
3.	2022-23	427	418	97.8%	80.96%QPI
4.	2023-24	385	379	98.7%	79.8%QPI

D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	259
	PGT	21
	TGT	30
	PRT	206
3.	TEACHERS SECTION RATIO	1.5 TEACHERS IN 1 SECTION
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

SL.NO.	INFORMATION	DETAILS		Total
		MAIN BRANCH BRANCH	CANTT.	
1.	TOTAL CAMPUS AREA OF THE	8987.28	19237.92	28224

	SCHOOL (IN SQUARE MTR)			
2.	NO. OF THE CLASS ROOMS AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	109 20' X 24' AVE	78 14' X 20' AVE	187
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	14 31' X 28' AVE	01 12'-9" X 24' AVE	15
4.	INTERNET FACILITY (Y/N)	YES	YES	Yes
5.	NO. OF GIRLS TOILETS	56	20	76
6.	NO. OF BOYS TOILETS	28 SEATS 45 URINALS	17 SEATS 15 URINALS	45 SEATS 60 URINALS
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://youtu.be/6akhKKMck6k